

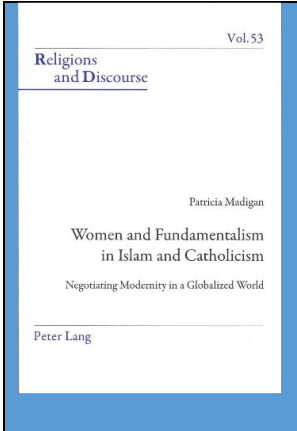
## Publications by Patricia Madigan

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|  <p>The Australasian Catholic Record</p>   | <p>Journal Article: ““Be patient ladies! Be patient!”: Women and the Australian Church (WATAC) 1982 – 2021” in <i>The Australasian Catholic Record</i>, July 2021, 259-283.</p>  |
|  <p>PONTIFICIUM CONSILIUM<br/>DIALOGO INTER RELIGIONES</p> <p><i>Pro Dialogo</i></p>   | <p>Journal Article: “Reading <i>Dialogue and Proclamation</i> Three Decades Later: An Oceanic Perspective” in <i>Pro Dialogo (Dialogue and Proclamation: 30<sup>th</sup> Anniversary (1991-2021))</i>, Citta del Vaticano: Pontificium Consilium pro Dialogo inter Religiones, 167, 2021/1.</p>                                |
|  <p>NETWORKS FOR<br/>ECUMENICAL AND INTERRELIGIOUS<br/>DIALOGUE</p> <p>The Church,<br/>Migration, and Global<br/>(In)Difference</p> <p>Edited by<br/>Darren J. Dias, Jaroslav Z. Skira,<br/>Michael S. Attridge, Gerard Mannion</p>   | <p>Book Chapter: “Grace and Dis-Grace: The Australian Catholic Church’s 70-Year Engagement with Governmental Migration Policy (1948-2018)” in <i>The Church, Migration, and Global (In)Difference</i>, eds Darren J. Dias, Jaroslav Z. Skira, Michael S. Attridge and Gerard Mannion (Palgrave Macmillan, 2021), 347-367.</p>  |
|  <p>NETWORKS FOR<br/>ECUMENICAL AND INTERRELIGIOUS<br/>DIALOGUE</p> <p>Stolen Churches or<br/>Bridges to Orthodoxy?<br/>Volume 2: Ecumenical and<br/>Practical Perspectives<br/>on the Orthodox and<br/>Eastern Catholic Dialogue</p> <p>Edited by<br/>Vladimir Latinovic,<br/>Anastacia K. Wooden</p> | <p>Book Chapter: “Ordination of Women: A “Bridge” or a “Brake” for Christian Unity?” in <i>Stolen Churches or Bridges to Orthodoxy? Volume 2: Ecumenical and Practical Perspectives on the Orthodox and Eastern Catholic Dialogue</i>, eds Vladimir Latinovic and Anastacia K. Wooden (Palgrave Macmillan, 2021), 139-160.</p> |

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|    | <p>Book Chapter: “Women Changing the Church: The Experience of the Council for Australian Catholic Women 2000-2019” in <i>Changing the Church: Transformations of Christian Belief, Practice and Life</i>, eds Mark D. Chapman and Vladimir Latinovic (Palgrave Macmillan, 2021), 101-110.</p> |
|    | <p>Book Review: <i>Pluralism and Peace: The Religions in Global Civil Society</i>, by John D’Arcy May (Bayswater, VIC: Coventry Press, 2019) in <i>The Australasian Catholic Record</i>, Vol 97, No 4, October 2020, 495-496.</p>  |
|   | <p>Book Review: <i>People, Communities, and the Catholic Church in China</i>, eds Cindy Yik-yi Chu and Paul P. Mariani (Heidelberg: Springer-Verlag, 2020) in <i>Orientalistische Literaturzeitung</i> 2020, 115 (4-5), 130-132.</p>   |
|  | <p>Foreword: <i>Power of Popular Piety: A Critical Examination</i>, by Ambrose Mong (Eugene, Oregon: Cascade Books, 2019), xii-xiii.</p>   |
|  | <p>Book Chapter: “Looking Forward: Women and the Plenary Council” in <i>Still Listening to the Spirit: Women and Man Twenty Years Later</i>, eds Sandie Cornish and Andrea Dean (Sydney Office for Social Justice, Australian Catholic Bishops Conference, 2019), 156-163.</p>                 |

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|    | <p>Book Chapter: “Women During and After Vatican II” in <i>Catholicism Opening to the World and Other Confessions: Vatican II and its Impact</i>, eds Vladimir Latinovic, Gerard Mannion and Jason Welle OFM (Palgrave Macmillan, 2018), 79-96.</p>  |
|    | <p>Book Review: “Dialogue Derailed: Joseph Ratzinger’s War Against Pluralist Theology” by Ambrose Mong (Cambridge, UK: James Clarke, 2017) in <i>Australasian Catholic Record</i>, Vol. 95, No. 4, October 2018, 505-507.</p>  |
|   | <p>Book Review: “Guns and Gospel: Imperialism and Evangelism in China” by Ambrose Mong (Cambridge, UK: James Clarke, 2016) in <i>The Swag</i>, Vol. 25, No. 2, Winter 2017, 47-48.</p>   |
|  | <p>Book chapter: “Hope in Dark Times: Australian Churches Covenanting Together 1994-2014” in <i>Hope in the Ecumenical Future</i>, ed. Mark Chapman (Palgrave Macmillan, 2017) 167-182.</p>  |
|  | <p>Book chapter: “Religion and the State: Contexts, Controversies and Conjectures in Australia, Indonesia and Egypt” in <i>Religion, Authority, and the State: From Constantine to the Contemporary World</i>, ed. Leo D. Lefebvre, in Pathways for Ecumenical and Interreligious Dialogue series (New York: Palgrave Macmillan, 2016), 33-52.</p> |

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|    | <p>Book chapter: “Graced by Migration: An Australian Perspective” in <i>Christianities in Migration: The Global Perspective</i>, vol. 3 in the series Theology and Migration in World Christianity: Contextual Perspectives, eds Elaine Padilla and Peter Phan (New York: Palgrave Macmillan, 2016), 135-152.</p> |
|    | <p>Book chapter: “Traditions and Transformations: Catholic and Muslim Women in Dialogue” in <i>Catholic Women Speak: Bringing Our Gifts to the Table</i> (Mahwah NJ: Paulist Press, 2015), 37-39.</p>   |
|   | <p>Book chapter: “Ethics in a Multifaith Society: Christians and Muslims in Dialogue,” in <i>Pathways for Interreligious Dialogue in the Twenty First Century</i>, eds Vladimir Latinovic, Gerard Mannion and Peter Phan (New York: Palgrave Macmillan, 2015), 167-179.</p>                                       |
|  | <p>Co-authored book: Martha Ann Kirk and Patricia Madigan, <i>Iraqi Women of Three Generations</i> (San Antonio Texas Peace Centre and the Gülen Institute, 2014).</p>  |



Book: *Women and Fundamentalism in Islam and Catholicism: negotiating modernity in a globalized world*, in Religions and Discourse series, Volume 53 (Oxford: Peter Lang Publishers, 2011).